

*Sh. Kartar Chand for mja please To be circulated among staff members*

**HIMACHAL PRADESH UNIVERSITY**  
**SUMMER-HILL, SHIMLA-5**  
 (NAAC Accredited 'A' Grade University)  
**"ACADEMIC BRANCH"**

*28/11/25*  
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F. No.1-331/2006-HPU(Acad.)Vol.-III

Dated: - **14 NOV 2025**

**NOTIFICATION**

In terms of provision of Statutes – 16 of the First Statutes of H.P. University read with Ordinances 38.9/38.10 and 38.16 of the First Ordinances of HP University, and as per authorization given to him by the Executive Council vide item No. 38 of its meeting held on 14.02.1995, the Vice-Chancellor on the recommendations of the Inspection Committee is pleased to grant the continuation of **Permanent/Temporary Affiliation** to the following College subject to fulfilment and submission of shortcomings as pointed out by the Inspection Committees **within a period of two months:**

Name of College	Name of the Course with intake capacity	Type of Affiliation	Academic Session	Date of Inspection
Govt. College Barsar, Distt. Hamirpur HP	BA B.Sc. (Med./Non-Med.) B.Com.	Permanent	2022-23 to 2025-26	29.09.2025
	BBA = 40 seats BCA = 40 seats PGDCA = 20 seats	Temporary		

*Rajendra*  
**Deputy Registrar (Acad.)**  
 H.P. University, Shimla-5.

Dated: **14 NOV 2025**

Endst. No. Even

Copy forwarded for information and necessary action to:

1. The Principal of above-mentioned Govt. Degree College with directions to submit the compliance report of shortcomings as pointed out by the Inspection Committees in its reports (copy enclosed) with authenticated documents within the period of two months as mentioned in the said reports from the issuance of this Notification.
2. The Secretary, University Grants Commission, Bahadur Shah Jafar Marg, New Delhi, 110002 (Copies of Inspection reports enclosed for information).
3. The Director of Hr. Education, HP, Shimla-171002.
4. The Dean of Studies, HP University, Shimla-05.
5. The Dean-cum-Director, College Development Council, HPU, Shimla-05.
6. The Finance Officer, HPU, Shimla-05.
7. The Controller of Examinations, HP University, Shimla-05 for information and further necessary action.
8. The Joint Controller (SAD), HP University, Shimla-05.
9. The DR/AR/SO (Exam-I&II/Secrecy/RME/Conduct/Eval/Re-Eval/Internal Audit), HP University, Shimla-05.
10. The DR/AR Admn., HP University, Shimla-5. He is requested to report the same to the ensuing meeting of Executive Council.
11. SPS to the Vice-Chancellor / Pro-Vice-Chancellor/Registrar, HP University, Shimla-05.
12. Concerned file of the College.
13. Guard file.

*Rajendra*  
**Deputy Registrar (Acad.)**  
 H.P. University, Shimla-5.