

A : GENERAL Mandatory Disclosure Public APPENDIX –IX
INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SEVEN STAR INTERNATIONAL SCHOOL BHOTA
2	RECOGNITION NO.(IF APPLICABLE)	06-646/2022
3	AFFILIATION NO.(IF APPLICABLE)	630346
4	SCHOOL CODE (IF APPLICABLE)	42101
5	COMPLETE ADDRESS WITH PIN CODE	VILL. KUGHAN PO AGHAR TEH & DISTT. HAMIRPUR HP PIN- 176042
6	PRINCIPAL NAME	Mr. NARENDER SHARMA
7	PRINCIPAL QUALIFICATION	M.A, M.Phill, B.Ed.
8	SCHOOL EMAIL ID	contactus.ssib@gmail.com
9	CONTACT DETAILS (LANDLINE/MOBILE)	01972-299441, 9418381181

B : DOCUMENTS AND INFORMATION:

Sr. No	DOCUMENTS/INFORMATION	LINKS OF MANDATORY PUBLIC DOCUMENTS
1.	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://iqwing.s3.ap-south-1.amazonaws.com/ssibhota/results/2023-10/1696594683489.pdf
2.	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	https://iqwing.s3.ap-south-1.amazonaws.com/ssibhota/results/2023-09/1695467420098.pdf
3.	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://iqwing.s3.ap-south-1.amazonaws.com/ssibhota/results/2023-09/1695467485754.pdf
4.	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://iqwing.s3.ap-south-1.amazonaws.com/ssibhota/results/2023-09/1695467471959.pdf
5.	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT’S RENEWAL IF APPLICABLE	https://iqwing.s3.ap-south-1.amazonaws.com/ssibhota/results/2023-09/1695467458271.pdf
6.	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://iqwing.s3.ap-south-1.amazonaws.com/ssibhota/results/2023-09/1695467445438.pdf
7.	Website contents Self Declaration	https://cdn.iqwing.co.in/ssibhota/results/2025-08/1755947159651.pdf
8.	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://iqwing.s3.ap-south-1.amazonaws.com/ssibhota/results/2023-09/1695467433142.pdf
9.	COPY OF SOCIETY MEMBERS DETAIL AND BY LAWS	https://iqwing.s3.ap-south-1.amazonaws.com/cms/results/2024-06/1718772160307.pdf
10.	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://iqwing.s3.ap-south-1.amazonaws.com/cms/results/2024-06/1718772172616.pdf

11.	COPY OF ACADEMIC PLANNER	https://cdn.iqwing.co.in/ssibhota/results/2025-04/1744867238532.pdf
12.	Management Committee	https://iqwing.s3.ap-south-1.amazonaws.com/cms/results/2024-06/1719205890872.pdf
13.	PTA	https://iqwing.s3.ap-south-1.amazonaws.com/cms/results/2024-06/1719205925458.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL.
IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS. C :

RESULT AND ACADEMICS

Sr. No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1.	FEE STRUCTURE OF THE SCHOOL	https://cdn.iqwing.co.in/ssibhota/results/202504/1744867268917.pdf
2.	ANNUAL ACADEMIC CALANDER	https://cdn.iqwing.co.in/ssibhota/results/202504/1744867238532.pdf
3.	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://iqwing.s3.ap-south-1.amazonaws.com/ssibhota/results/202302/1676369933770.pdf

	INFORMATION	DETAILS
1.	TOTAL NO. OF TEACHERS	29
	PET	2
	TGT	13
	PRT	06
	NTT	08
2.	TEACHERS SECTION RATIO	40:1
3.	DETAILS OF SPECIAL EDUCATOR	Mrs Anju Devi (MA ,Bed, Diploma in special education)

E : SCHOOL INFRASTRUCTURE :

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	4700 Sq. mtrs
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	22 Of 47.5 Sq. Mtrs
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR	05 of 70 Sq.Mtrs
4	INTERNET FACILITY (Y/N)	Yes
5	NO. OF GIRLS TOILETS	8
6	NO. OF BOYS TOILETS	8
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF	https://youtu.be/69ktjS7DQ6Q

8	YouTube link of the school inspection conducted on 22/08/2025 for the purpose of upgradation to Senior Secondary level	https://youtu.be/0FYxSVCrHQo
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