A: GENERAL INFORMATION:

# Mandatory Disclosure Public

APPENDIX–IX

| SL No. | INFORMATION | DETAILS |
|---|---|---|
| 1 | NAME OF THE SCHOOL | SEVEN STAR INTERNATIONAL SCHOOL BHOTA |
| 2 | RECOGNITION NO. (IF APPLICABLE) | 06-646/2022 |
| 3 | AFFILIATION NO. (IF APPLICABLE) | 630346 |
| 4 | SCHOOL CODE (IF APPLICABLE) | 42101 |
| 5 | COMPLETE ADDRESS WITH PIN CODE | VILL.KUGHAN PO AGHARTEH & DISTT.HAMIRPUR HP PIN-176042 |
| 6 | PRINCIPAL NAME | Mr. ANURAG VERMA |
| 7 | PRINCIPAL QUALIFICATION | M.Sc., B.Ed. |
| 8 | SCHOOLEMAIL ID | contactus.ssib@gmail.com |
| 9 | CONTACT DETAILS (LANDLINE/ MOBILE) | 01972-299441,9418381181 |

B: DOCUMENTS AND INFORMATION:

| Sr. No | DOCUMENTS / INFORMATION | LINKS OF MANDATORY PUBLIC DOCUMENTS |
|---|---|---|
| 1. | COPIES OF AFFILIATION /UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://cdn.iqwing.co.in/ssibhota/results/2026-11/1795084405299.pdf |
| 2. | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION AFFILIATIONORSELFCERTIFICATIONBYSCHOOL | https://iqwing.s3.ap-south-1.amazonaws.com/ssibhota/results/2023-09/1695467420098.pdf |
| 3. | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION /RENEWAL CERTIFICATE, AS APPLICABLE | https://iqwing.s3.ap-south-1.amazonaws.com/ssibhota/results/2023-09/1695467485754.pdf |
| 4. | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE , BY THE STATE GOVT./UT | https://iqwing.s3.ap-south-1.amazonaws.com/ssibhota/results/2023-09/1695467471959.pdf |
| 5. | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT,2009, ANDIT'S RENEWAL IF APPLICABLE | https://iqwing.s3.ap-south-1.amazonaws.com/ssibhota/results/2023-09/1695467458271.pdf |
| 6. | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://iqwing.s3.ap-south-1.amazonaws.com/ssibhota/results/2023-09/1695467445438.pdf |
| 7. | Self Declaration | https://cdn.iqwing.co.in/ssibhota/results/2025-08/1755947159651.pdf |
| 8. | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://cdn.iqwing.co.in/ssibhota/results/2025-11/1763448257079.pdf |
| 9. | COPY OF SOCIETY MEMBERS DETAIL AND BY LAWS | https://iqwing.s3.ap-south-1.amazonaws.com/cms/results/2024-06/1718772160307.pdf |

| | | |
|---|---|---|
| 10. | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://cdn.iqwing.co.in/ssibhota/results/2026-11/1795084197870.pdf |
| 11. | COPY OF ACADEMIC PLANNER | https://cdn.iqwing.co.in/ssibhota/results/2026-04/1776324485256.pdf |
| 12. | Management Committee | https://cdn.iqwing.co.in/ssibhota/results/2026-11/1795084307693.pdf |
| 13. | PTA | https://iqwing.s3.ap-south-1.amazonaws.com/cms/results/2024-06/1719205925458.pdf |

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOV ELISTED DOCUMETNS BY CHAIRMAN / MANAGER / SECRETARY AN PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C: RESULT AND ACADEMICS

| Sr. No. | DOCUMENTS / INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'SWEBSITE |
|---|---|---|
| 1. | FEE STRUCTURE OF THE SCHOOL | https://cdn.iqwing.co.in/ssibhota/results/2026-11/1795084271806.pdf |
| 2. | ANNUAL ACADEMIC CALANDER | https://cdn.iqwing.co.in/ssibhota/results/2026-04/1776324485256.pdf |
| 3. | LIST OF SCHOOL MANAGEMENT COMMITTEE(SMC) | https://cdn.iqwing.co.in/ssibhota/results/2026-11/1795084307693.pdf |

| | INFORMATION | DETAILS |
|---|---|---|
| 1. | TOTAL NO. OF TEACHERS | 33 |
| | PET | 02 |
| | TGT | 10 |
| | PRT | 06 |
| | NTT | 06 |
| | PGT | 06 |
| | SPECIAL EDUCATOR | 01 |
| | OTHER | 02 |
| 2. | TEACHERS SECTION RATIO | 40:1 |
| 3. | DETAILS OF SPECIAL EDUCATOR | Mrs. Anju Devi (M.A. , Bed, Diploma in Special Education) |

## E: SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION | DETAILS |
|---|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (INSQUAREMTR) | 4700Sq.mtrs |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (INSQ MTR) | 22Of47.5Sq.Mtrs |
| 3 | NO. AND SIZE OFLABORATORIES INCLUDING COMPUTERLABS (IN SQ MTR | 05of 70Sq.Mtrs |

| | | |
|---|---|---|
| 4 | INTERNET FACILITY (Y/N) | Yes |
| 5 | NO. OF GIRLS TOILETS | 8 |
| 6 | NO. OF BOYS TOILETS | 8 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF | https://youtu.be/69ktjS7DQ6Q |
| 8 | YOUTUBE LINK OF THE SCHOOL INSPECTION CONDUCTED ON 22/08/2025 FOR THE PURPOSE OF UPGRADATION TO SENIOR SECONDARY LEVEL | https://youtu.be/0FYxSVCrHQo |